

# The County Agent

A PUBLICATION OF  
THE NATIONAL ASSOCIATION  
OF COUNTY AGRICULTURAL AGENTS

Volume LXXVII No. 4 December 2016

NACAA - 6584 W. Duroc Road - Maroa, IL 61756 - (217)794-3700



**2017**

## **PROFESSIONAL IMPROVEMENT AND AWARDS PROGRAMS**

**&**

## **COMMITTEE DIRECTORY**

**ANNUAL MEETING &  
PROFESSIONAL IMPROVEMENT CONFERENCE**

**Salt Lake City, Utah**

**July 9-13, 2017**

# President's Corner

With the start of this new year it is a good time to look back at all the things we were able to accomplish this past year and set some goals for this upcoming year. One great memory I have is the time we spent together at the AM/PIC in Little Rock, Arkansas this past summer. It was a great meeting and I really appreciate all the work put on by the folks in Arkansas. One of the things I am looking forward to is the 2017 AM/PIC coming up in Salt Lake City, Utah. The agents in Utah are working really hard to put together a top notched meeting.

As you look at setting a few goals for 2017 I hope one them is to submit your wonderful work for awards and recognition. This edition of The County Agent is where we all need to begin in 2017. Between the covers of this magazine you will find many ways to share your programs and ideas. Your successful programs may be the stimulus for a new agent to get their career off to a great start, or for more seasoned agents like myself, a fresh motivation to try new things. So, flip through the pages and respond to the call for papers, apply for one of the many awards for excellence, apply for the poster session and submit an article to the Journal of NACAA.



**Mark Nelson**  
NACAA President

Also contained in this issue of The County Agent is a listing of the leadership of the NACAA Committees which are responsible for the outstanding professional development programs. Volunteer leadership is the backbone of all NACAA programs, and I encourage you to get involved in the leadership of your association. The only way for this organization to remain a strong and viable association for our members is for everyone to become involved.

Make your plans now to attend the 2017 NACAA AMPIC in Salt Lake City, Utah in July 9-13. There is a lot to see in the west and we are excited to share it all with you.

The County Agent is a publication of the National Association of County Agricultural Agents  
President: Mark Nelson

Editor: Scott Hawbaker - Greendell Publishing  
6584 W. Duroc Road, Maroa, IL 61756  
(217) 794-3700 • Fax (217) 794-5901  
e-mail: [nacaemail@aol.com](mailto:nacaemail@aol.com)  
<http://www.nacaa.com>

**Volume LXXVII No. 4** December, 2016 **The County Agent** (ISSN 0164-3932) (USPS 0134-900) is published four times per year (Dec., April, June, Oct.) by the National Association of County Agricultural Agents, 6584 W. Duroc Road, Maroa, IL 61756. Subscription price is \$10.00 annually and is included as part of an active member's dues. Periodical Class postage paid at Jefferson City, MO.

Submit articles and photos to Greendell Publishing at the address listed above.

**POSTMASTER: SEND ADDRESS CHANGES TO:**  
**The County Agent** - National Association of County Agricultural Agents  
Editor: Scott Hawbaker  
6584 W. Duroc Rd., Maroa, IL 61756

## Inside this Edition:

Life Member Corner.....	1
General Award Guidelines.....	2
Call for Presenters.....	3
Search for Excellence Programs.....	4-5
Excellence in 4-H Call for Presentations.....	5
SARE/NACAA Fellows.....	6
Excellence in 4-H & Youth Development.....	7
Ag Awareness & Appreciation Award.....	7-8
NACAA Hall of Fame Award.....	8
Service to American/World Agriculture.....	9
Communications Awards Program.....	10-11
Call for Poster Session Abstracts.....	12
Poster Session Guidelines.....	12
Call for Journal of the NACAA Papers.....	13
Scholarship Application Process.....	14
Officer/Director/Special Assignments.....	15-17
Host State AM/PIC Committee Members.....	18
Professional Improvement Council.....	19-21
Extension Development Council.....	22-23
Program Recognition Council.....	24-27
Committee Chair/Vice-Chair Position Openings.....	28

# Life Member Corner

## Life after a County Agent's Retirement

*Robert E Leiby, Retired 2012*

Determining when to retire can be a decision filled with anxiety. I had been a County Agent for 37 years in an extension system that allowed me to focus my efforts on production agriculture. I was fortunate because I loved agriculture. I will always be grateful for this extension system that gave me opportunities to work and learn about agriculture. Working with farmers and researchers to solve agricultural problems was a thrill.

In 2012 university administration set up a "get a year's salary to retire now" program. I enjoyed what I was doing and at the time I was hoping to work another 4 years. About the same time administration announced that they would be adopting a new administrative structure. County Extension Directors positions would be vanishing. My choice was either apply for a District Director position and have all administrative responsibilities or I could be an extension educator with no local administrative responsibilities. Or find a new path.

I knew I did not want to be a District Director dealing with budget and funding issues for four counties! When an extension client caught wind of my possible retirement plans, I soon had an offer for employment working for our state's potato grower cooperative. They wanted me to continue much of the work that I was doing as an extension educator but instead I would be working for the growers. Wow, I thought, what an opportunity!

For the last four years I have been able to work even more closely with the potato industry than I had as an extension educator. I continue to organize local potato trials to try to identify improved potato varieties. Field meetings for potato growers and winter educational Potato Day programs are welcomed by growers. My duties include checking potato fields for pests and making pest management recommendations. Occasionally a new potato pest might unexpectedly appear and require a good bit of detective work to identify and manage it.

I advocate for issues important to the potato industry, at both the state and national level. This has given me the opportunity to meet other "potato people" from across the country and world. I even managed to work with the Chinese potato industry on my two trips to rural China.



*Robert E Leiby retired as County Extension Director and Senior Extension Educator in 2012 from Penn State Extension in Lehigh County, PA. He was inducted into the NACAA Hall of Fame earlier this year.*

Understanding how Land Grant Universities function has been a big help for me to identify faculty and staff who are essential in doing quality potato research that is focused on the needs of the industry. The network of these individuals across the country is amazing.

I also do some consulting with a nearby contract research organization. I conduct Quality Assurance inspections to certify that the field researchers have followed protocols to meet standards set by governments. It's an interesting way to stay connected to new agricultural discoveries.

Some of my retired County Agent friends stay connected to agriculture by delivering milk for a small dairy, soil sampling, or teaching a course or two at a nearby agricultural college. Others found something different and pursued a path away from agriculture. Look for whatever you find interesting and try it. If it is not what you want look for something else. There are plenty of volunteer or paid opportunities to keep active during retirement. Don't fear retirement.

# APPLYING FOR 2017 NACAA AWARDS PROGRAMS

The General Application process is found on-line at <http://nacaa.com/awards/> and for the majority of the awards listed in this publication, on-line applications are mandatory.

Note: 1) NACAA policy states that all first place national winners and all national finalists must register and attend the AM/PIC to receive their award. (See below under "Attendance Requirement").

All program entries must be in possession of respective committee state chair by March 15, 2017, except where noted. Applying earlier is encouraged.

Current members of the NACAA Board may not enter the professional improvement programs with the exceptions of DSA and AA. State chairs, regional vice chairs, and national chairs may participate in the programs which their committees are administering according to criteria determined by the NACAA Board of Directors. Contact NACAA Vice President Richard Fechter for further details.

## Attendance Requirement

NACAA policy states that all Achievement Award (AA), Distinguished Service Award (DSA), National Finalists, National Winners, and Poster Session Presenters must register for the NACAA Annual Meeting and Professional Improvement Conference and attend the designated ceremony to receive their award (minimum 1 day registration fee). Decisions on requests for non-attendance and excused absences will be made on a case by case basis by consultation among the respective National Committee Chair, in concert with the National Committee Vice Chairs and the NACAA Vice President. Excuses may be granted to AA, DSA, National Finalists, and National Winners for extreme personal or family illness; circumstances which would seriously jeopardize their job; or similar extreme situations. The intent of this requirement is that awards are inclusive of cash, plaques, and certificates.

In the event a national winner does not receive an excused absence from attending the AM/PIC, the national winner's award will be presented to the next ranking National Finalist who attends the AM/PIC. If none of the National Finalists attend the AM/PIC, a national winner award will not be presented.

In the event a national finalist does not receive an excused absence from attending the AM/PIC, the national finalist award will be forfeited. If a national finalist award is forfeited, there will be no replacement from lower ranking entries.

Note: The National Winner who is asked to make a program presentation at the AM/PIC is eligible for a reimbursement of the AM/PIC registration fee. In case of a team presentation, the value will equal one registration.

**WANT ASSISTANCE TO UNDERWRITE YOUR COSTS FOR ATTENDING THE AM/PIC? HERE'S ONE WAY TO DO THAT... PARTICIPATE IN THE NACAA INCENTIVE PROGRAM**

**Incentive program to members who bring in new sponsors. The program is as follows:**

<u>Sponsor Level</u>	<u>Incentive</u>
\$2,000 - \$4,999	AM/PIC registration fee reimbursed
\$5,000 - \$9,999	AM/PIC registration fee reimbursed and \$500 travel voucher to attend the AM/PIC
\$10,000 - up	AM/PIC registration fee reimbursed and \$1,000 travel voucher to attend the AM/PIC

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

**Statement of Ownership, Management, and Circulation**

1. Publication Title: The County Agent

2. Issue Frequency: December, April, June, October

3. Publication Number: 0 1 3 4 9 0 0

4. Annual Subscription Price: \$10

5. Number of Issues Published Annually: 4

6. Annual Circulation: 28,800

7. Complete Mailing Address of Known Office of Publication (Street, city, county, state, and ZIP+4®): National Association of County Agricultural Agents (NACAA), 6584 W. Durac Road, Maroa, IL 61756-9165 - Macon County

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer): National Association of County Agricultural Agents (NACAA), 6584 W. Durac Road, Maroa, IL 61756-9165 - Macon County

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):  
 Publisher (Name and complete mailing address): Greendell Publishing - Scott Hawbaker, 6584 W. Durac Road, Maroa, IL 61756-9165 - Macon County  
 Editor (Name and complete mailing address): Greendell Publishing - Scott Hawbaker, 6584 W. Durac Road, Maroa, IL 61756-9165 - Macon County

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.):  
 National Association of County Agricultural Agents (NACAA), 6584 W. Durac Road, Maroa, IL 61756-9165

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box:  None

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates):  
 Has Not Changed During Preceding 12 Months  
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 (Page 1 of 4) See instructions page 43. PSN: 7530-01-000-9031. PRIVACY NOTICE: See our privacy policy on www.usps.com

13. Publication Title		14. Issue Date for Circulation Data Below	
The County Agent		June, 2016	
15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Other press run)			
		3319	2800
b. Paid Circulation (By Mail and Outside the Mail)			
(1)	Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	3237	2696
(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	2	2
(3)	Paid Distribution Outside the Mail Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	0	0
(4)	Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b(1), (2), (3), and (4))		3239	2698
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)			
(1)	Free or Nominal Rate Outside-County Copies Included on PS Form 3541	0	0
(2)	Free or Nominal Rate In-County Copies Included on PS Form 3541	0	0
(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	28	28
(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
e. Total Free or Nominal Rate Distribution (Sum of 15d(1), (2), (3) and (4))		28	28
f. Total Distribution (Sum of 15c and 15e)		3267	2726
g. Copies not Distributed (See Instructions to Publishers #4 (page 83))		52	74
h. Total (Sum of 15f and g)		3319	2800
i. Percent Paid (15c divided by 15f times 100)		99.14%	98.97%

\*If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

PS Form 3526, July 2014 (Page 2 of 4)

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

**Statement of Ownership, Management, and Circulation**

16. Electronic Copy Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	787	756
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	3319	2698
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	4026	3454
d. Percent Paid (Both Print & Electronic Copies) (16a divided by 16c x 100)	82.44%	78.11%

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership

If the publication is a general publication, publication of this statement is required. Will be printed in the December, 2016 issue of this publication.  Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner

Scott Hawbaker, Editor - The County Agent, Date: September 28, 2016

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

PS Form 3526, July 2014 (Page 3 of 4) PRIVACY NOTICE: See our privacy policy on www.usps.com

---

---

# ON-LINE RESOURCES FOR COMPLETING AWARD APPLICATIONS

Are you unfamiliar on how to apply for awards or presentations on-line? If you're needing assistance with this process - please refer to a newly created "Quick-Start Guide" which can be found at:

<http://www.nacaa.com/awards/QuickStartGuide-HowtoApplyforanNACAAAward.php>

There is not a separate "Quick-Start" guide for Presentations - but the process is fairly similar to the Award process listed above. To submit a presentation you can easily begin that process by going to:

<http://www.nacaa.com/presentations/presentation.php>

For Award submissions, once you have completed the award application on-line, an automatic email will be sent to your State Chair responsible for reviewing your application. If for some reason you don't have a State Chair assigned from your respective state, an email notification will be sent to your State President notifying that a State Chair has not been identified in the system, and one will need to be assigned.

State Chairs are responsible for selecting "State Winners" in order for your award application to continue the review process at the Regional and National level.

If at any time throughout the award submission process you have questions or concerns, please don't hesitate to contact NACAA at [nacaaemail@aol.com](mailto:nacaaemail@aol.com) or by calling 217-794-3700 for assistance. The National office has the ability to review what you have entered and help identify what the problem may be with your submission.

---

## CALL FOR PRESENTERS FOR THE PROFESSIONAL IMPROVEMENT SESSIONS - 2017 NACAA AM/PIC

### PURPOSE:

To provide NACAA members an opportunity to make an oral presentation at a recognized national professional improvement meeting.

To provide NACAA members an opportunity to share successful Cooperative Extension educational programs.

To provide to the NACAA membership professional improvement presentations that will enable them to be a more knowledgeable Cooperative Extension professional.

### ELIGIBILITY:

NACAA members in good standing must submit an on-line abstract of their proposed presentation to the National Chair of the Professional Improvement Council Committee or Extension Development Council Committee that administers the professional improvement session in which the proposed presentation would be made. Professional Improvement Council committees include: Agronomy and Pest Management; Agricultural Economics and Community Development; Animal Science; Natural Resources/Aquaculture; or Horticulture & Turfgrass and Sustainable Agriculture. Extension Development Council committees include: Agricultural Issues & Public Relations; Early Career Development; Administrative Skills Development; or Teaching and Educational Technologies.

Author(s) agree that submitted article(s) have not been published or are not currently under consideration for publication in other journals.

The Professional Improvement Council/Extension Development Council Committees will determine the number of accepted presentations.

The Regional Vice Chairs of the Professional Improvement Committees will have full authority to accept or reject a proposed presentation upon evaluation of the title and submitted abstract. Rejection of a proposed presentation by the Regional Vice Chairs will be final. Presentations will be made on Tuesday of the 2017 AM/PIC.

### RECOGNITION:

Peer reviewed papers will be selected for presentation and authors

will receive a certificate and will have paper published in the NACAA Annual Meeting and Professional Improvement Proceedings.

### ENTRY:

The application process for making a presentation at the 2017 AM/PIC will be handled on-line at <http://nacaa.com/awards/apps/presentation.php>. Please follow the instructions on-line for submitting a presentation application. All submissions must be completed by March 15, 2017. See page 13 for abstract example and format that must be followed.

---

### Presentation Sample Score Sheet

		Points possible	Points awarded
Writing	Format – Does the abstract follow the sample format?	5	
	Grammar – Rate the level of correct use of grammar?	10	
	Punctuation – How well is correct punctuation used?	10	
Abstract	Statement of Issue – How well does the abstract clearly describe the issue that needs to be addressed?	15	
	Methodology - How well does the abstract demonstrate the procedures to complete project?	10	
	Impact – Are results clearly stated? Did results lead to action?	15	
	Extension Education – Describe dissemination of information. How well does the abstract demonstrate how this information was used to educate the clientele/public?	15	
Topic	Applicable to Other Regions – Would this project be plausible for use in other regions?	10	
	Interest Level – Does this abstract show an issue that is of interest to the clientele/public?	10	
	Total	100	

---

---

# Guidelines for the SEARCH FOR EXCELLENCE PROGRAMS

## ELIGIBILITY

All NACAA members in good standing with their state associations are eligible. Team entries are permitted. All team members need not be current members of NACAA. However, only NACAA members will receive award recognition. Please indicate the members of the team that are non NACAA Members. State Search for Excellence Chairs are eligible but must follow established guidelines. Application must be signed by a current NACAA member.

Entries will not be considered unless all required signatures are complete on the application form.

## ENTRY

Submitting entry electronically is mandatory for all Search For Excellence Award Programs (see NACAA web site). Complete **on-line** application form and submit with entry that should not exceed 1200 words. Entry should reflect program activities and accomplishments **within the past three years**. Members are encouraged to apply for multiple Search For Excellence Awards, however **members can only enter the same program in ONE Search for Excellence Category**.

Entry should be organized and will be evaluated on the following criteria: Educational Objectives, Program Activities, Teaching Methods, Results, Impact Statement, and Evaluation. The score sheet for all Extension Programs is located on page 5.

Attach **no more than three (3)** supporting documents.

Abstract is required with application (350 word maximum). Abstract totals do not count in the 1200 words. If team entry, team member names on the abstract must be the same as on the application form. See page 13 for abstract example and format that must be followed.

## AWARDS

**Donors are being solicited for these awards. If adequate donor funds are secured, the National Winner will receive up to \$500; three National Finalists up to \$250; and state winners up to \$50. These cash awards are not cumulative. The Executive Program Committee reserves the right to adjust awards based on the availability of donor funds.**

The National Winner will present his/her program during the NACAA AM/PIC. Length of presentation should be 15 minutes maximum. Consult AM/PIC Program for time and location. Tickets will be required for Brown Bag Luncheon (if offered). Inquire for tickets through on-line registration process.

In the event of a team winning entry, one cash prize in the amount indicated along with an appropriate certificate/plaque will be given only to NACAA members of the team.

All entries will be judged with a designated number of abstracts selected for publication in the AM/PIC Proceedings.

## DEADLINE

Entry must be in possession of your Search for Excellence Committee State Chair by March 15, 2017.

State Chairs should send all state entries, with the winning entry designated, to their region Vice Chair by April 1, 2017.

## SEARCH FOR EXCELLENCE IN FORESTRY & NATURAL RESOURCES

### PURPOSE

To recognize an NACAA member who has developed and carried out an outstanding extension educational program in forestry and natural resources.

## SEARCH FOR EXCELLENCE IN CROP PRODUCTION

### PURPOSE

To recognize an NACAA member who has developed and carried out an outstanding extension educational program in crop production.

## SEARCH FOR EXCELLENCE IN CONSUMER OR COMMERCIAL HORTICULTURE

### PURPOSE

To recognize a NACAA member who has developed and carried out an outstanding extension educational program in horticulture.

## SEARCH FOR EXCELLENCE IN FARM AND RANCH FINANCIAL MANAGEMENT

### PURPOSE

To recognize an NACAA member who has developed and carried out an outstanding extension educational program in farm and ranch financial management.

## SEARCH FOR EXCELLENCE IN LIVESTOCK PRODUCTION

### PURPOSE

To recognize an NACAA member who has developed and carried out an outstanding extension educational program in livestock production.

## SEARCH FOR EXCELLENCE IN YOUNG, BEGINNING, OR SMALL FARMERS/RANCHERS

### PURPOSE

To recognize NACAA members who have developed and carried out outstanding Extension educational programs for Young (<35 years of age), Beginning (< 10 years management experience), Small Farmer/Ranchers (<\$250,000 annual agricultural sales).

## SEARCH FOR EXCELLENCE IN FARM HEALTH & SAFETY

### PURPOSE

To recognize an NACAA member who has developed and carried out an outstanding extension educational program in farm health and safety.

## SEARCH FOR EXCELLENCE IN SUSTAINABLE AGRICULTURE RECOGNITION PROGRAM

### PURPOSE

To recognize members who develop and implement outstanding educational programs in sustainable agriculture. Sustainable agriculture is defined as an integrated system of plant and animal production practices having a site-specific application that will, over the long term: satisfy human food and fiber needs, enhance environmental quality and the natural resources base upon which the agricultural economy depends, make the most efficient use of non-renewable resources and on-farm resources and integrate, where appropriate, natural biological cycles and controls, sustain the economic viability of farm operations, enhance the quality of life for farmers and society as a whole.

## NACAA SEARCH FOR EXCELLENCE SCORE SHEET

- \_\_\_\_\_ Crop Production
- \_\_\_\_\_ Livestock Production
- \_\_\_\_\_ Farm and Ranch Financial Management
- \_\_\_\_\_ Consumer or Commercial Horticulture
- \_\_\_\_\_ Forestry & Natural Resources
- \_\_\_\_\_ Young, Beginning or Small Farmers/Ranchers
- \_\_\_\_\_ Farm Health & Safety
- \_\_\_\_\_ Sustainable Agriculture Research and Education (SARE)

Area:	Points
Educational Objectives	20
Program Activities	10
Teaching Methods	10
Results	20
Impact Statement	20
Evaluation	20

## Excellence in 4-H and Youth (A Call for Presentations)

### PURPOSE

To provide NACAA members an opportunity to make an oral presentation at a recognized national professional improvement meeting.

To provide NACAA members an opportunity to share successful Cooperative Extension educational programs

To provide to the NACAA membership professional improvement presentations that will enable them to be more knowledgeable Cooperative Extension professionals.

### ELIGIBILITY:

NACAA members in good standing must submit an on-line abstract of their proposed presentation to the 4-H and Youth National Chair. The National Committee Chair in consultation with Regional Vice Chairs will determine the number of accepted presentations. The National Chair and Regional Vice Chairs will have full authority to accept or reject a proposed presentation upon evaluation of the title and submitted abstract. Rejection of a proposed presentation by the National Chair and/or Regional Vice Chair will be final.

### ENTRY

The application process for making a presentation at the 2017 AM/PIC will be handled on-line at <http://nacaa.com/awards/apps/presentation.php>. Please follow the instructions on-line for submitting a presentation application. All submissions must be completed on-line by March 15, 2017.

Distinguished Service Award  
(DSA), Achievement Award (AA)  
and Hall of Fame Award (HOF)  
applications are due  
January 15, 2017.

Apply on-line at [www.nacaa.com](http://www.nacaa.com)



# USDA SARE/NACAA FELLOWS PROGRAM

## PURPOSE

This program is designed to provide hands-on experience and materials for selected NACAA members to study and become familiar with the basics of sustainable agriculture and alternative farm systems as currently practiced within the four regions of the US Department of Agriculture. An understanding of current trends, practices, and underlying strategies within the sustainable agriculture movement will help Cooperative Extension agents or farm advisors, and agricultural professionals with whom they work, build effective outreach programs to provide assistance to those who have made the transition or to help guide producers desiring to begin the transition toward sustainable production systems on their own farms and ranches.

Specific sustainable farming systems will be studied as selected fellows visit two of the USDA regions each year as part of the two year program. The fellows will hear discussions on sustainable agriculture as pertaining to each region and visit selected farms and ranches to view firsthand the application of sustainable agriculture principles studied in the classroom. For more details go to <http://www.nacaa.com> and click on the SARE Fellows button.

## ELIGIBILITY

Members of NACAA in good standing with their state associations with responsibility in agricultural production systems are eligible to apply for the Fellows Program.

## REQUIREMENT:

Each application will contain a Letter of Recommendation / Support from the applicant's immediate supervisor (whoever approves travel and leave) and/ or the university Director of Extension / Assistant Director for the program area with an emphasis on Agriculture and Natural Resources program area.

Starting in 2017, the title SARE Fellow will not be awarded until the completion of the program seminar and reporting requirements. To complete the program, a SARE Fellow Candidate must attend all trips to the four regions of the United States and provide a presentation at the following NACAA AM PIC following the last trip.

## ENTRY & JUDGING CRITERIA

Complete the on-line general application form and provide information at the following, not to exceed two typewritten pages using a font size 12:

1. Why you wish to attend.
2. Details of your experience and past activities that would demonstrate the understanding of and interest in sustainable agriculture and alternative farming strategies.
3. A plan on how you intend to use the Fellows program information in your local Extension programs and the evaluation methods you will implement.
4. The potential impacts and expected results that your participation could have on your local Extension sustainable agriculture program.
5. The potential benefits to other professionals and clientele in their geographic area. Preference will be given to applicants who plan to train others (extension agents, other professionals and clientele) upon completion of the program.

Successful applicants will be selected on the basis of:

1. Geographic and other diversity considerations. The preference of the sponsor would be to have one individual selected each year from each of the NACAA regions.
2. Experience and past Extension activities in this area of emphasis (10 pts)

3. Plan of Extension work following training (60 pts)
4. Local Extension program expected impacts, expected results and program evaluation methods (30 pts)

It is expected that all applicants will have worked through the **Sustainable Agriculture: Basic Principles and Concept Overview** on-line course designed by USDA SARE. A thorough understanding of the basic principles and philosophies of sustainable agriculture are prerequisite to entry into the Fellows Program.

## AWARDS

- Four individuals, one from each NACAA region, will annually be selected for this two year program on a competitive basis (after the initial year there will be 8 individuals in the program in any given year).
- The seminars will occur in the spring and fall of each year with the specific date determined by the host state and SARE region, with input from the participants.
- Economy air travel will be provided to successful applicants to attend each training seminar in the selected region.
- Meals and lodging expenses will also be paid by the program sponsors, but incidental and additional expenses will be the responsibility of the participants.
- Successful participants will also receive a complete USDA SARE library courtesy of the Sustainable Agriculture Network (SAN) in Washington, DC and a \$1,500 stipend to be used for program support, materials or hardware, including the purchase of equipment, such as computers, if desired.

## DEADLINE

Entry must be completed on-line by March 15, 2017.

**Support provided by:** USDA National SARE Program and SAN. The availability of this program will be dependent upon the consent of USDA SARE and the availability of funds.

## What is the SARE Fellows Program?

### *The SARE Fellows Program is Opportunity!*

It is not only excellent for the professional development of an Extension Educator's career, but provides the opportunity to:

- 1) Forge new connections with colleagues from other parts of the nation
- 2) Evaluate agriculture within a social, economic and environmental framework
- 3) Visit innovative producers that are striving to sustain agriculture for future generations through the use of sustainable practices
- 4) Improve your agriculture programs

### **What are sustainable practices?**

They are something that needs to be determined and developed by you.

Please consider applying to become a USDA SARE / NACAA Fellow, as early in my Extension career I had the opportunity to participate in the program. The total immersion into the Sustainable Agriculture principles became an important part of my clientele services.

If you need further information on the program please do not hesitate to contact me.

Suzanne Mills-Wasniak  
NACAA Chair – Sustainable Agriculture  
937-224-9654  
[mills-wasniak.1@osu.edu](mailto:mills-wasniak.1@osu.edu)

---

---

# EXCELLENCE IN 4-H and YOUTH DEVELOPMENT

## PURPOSE

To recognize an NACAA member who has developed and carried out an outstanding extension youth development program(s) for 4-H and other youth.

## ELIGIBILITY

All members of NACAA with 4-H and youth development programs who are in good standing with their state association may be considered for this program. Previous state and regional winners and national finalists are encouraged to participate again. State 4-H and Youth Chairs are eligible but must follow established guidelines. Team entries are permitted. All team members need not be current members of NACAA. Application must be submitted and signed by a current NACAA member. Entries will not be considered unless all required signatures are complete on the application form.

## ENTRY

Entries should be submitted electronically including attached support material and supervisor letter (see NACAA web site). The entry should consist of 1) the on-line general application form; 2) a narrative not to exceed 1000 words; 3) support material not to exceed 5 pages; and 4) a letter from the entrant's immediate supervisor verifying the program accomplishments. Judging of the entry will be based on: problem identification - 10 points; specific target audience identified - 10 points; goals established - 10 points; teaching methods and activities - 25 points; measurable results, target audience reached, changes noted - 25 points; organization, clearness, readability - 20 points. An abstract of 150-350 words is *required* with application based on the above criteria. If team entry, team member names on the abstract must be the same as on the application form. See page 13 for abstract example and format that must be followed.

## AWARDS

**Donors are being solicited for these awards. If adequate donor funds are secured, the National Winner will receive up to \$500; three National Finalists up to \$250; and state winners up to \$50. These cash awards are not cumulative. The Executive Program Committee reserves the right to adjust awards based on the availability of donor funds.**

The National Winner will present his/her program during the NACAA AM/PIC.

In the event of a team winning entry, one cash prize will be given in the amount indicated along with an appropriate certificate/plaque to each NACAA member of the team.

All entries will be judged with the National award winner and National Finalists' abstracts being selected for publication in the AM/PIC Proceedings.

## DEADLINE

Entry must be in possession of your 4-H and Youth Committee State Chair by March 15, 2017.

State Chairs should send all only the winning entry to their regional 4-H and Youth Committee Vice Chair by April 1, 2017. The Regional Vice-Chair should review the state winning entries for completeness and send one winning entry for each state submitting entries to the National Chair for judging by April 15.

---

---

# Agricultural Awareness and Appreciation Award

## PURPOSE

To recognize NACAA members or team of members for outstanding use of Public Relations in Daily Efforts that improves the understanding of agriculture in their communities.

## ELIGIBILITY

All entrants must be members of both their State and National Associations of County Agricultural Agents. Regarding Team entries, only the lead applicant of the team must be a member of the State and National Association. Public Relations efforts submitted for judging must have been conducted between January 1, 2016 and March 15, 2017. Previous regional winners are ineligible for a period of one year. State Public Relations Committee Chairs are eligible but must follow established guidelines.

## ENTRY

Each entry should follow the outline listed in the entry criteria section found below. The report should be typewritten and of sufficient length to cover each section of the entry criteria as outlined. Please title each section of your report according to the entry criteria. Along with each entry, submit an abstract of 150-350 words based on the entry criteria found below and according to the abstract example and format as outlined on page 13. There is not a separate category for team entries.

Complete the on-line application process found at <http://nacaa.com/awards/apps>. No hard copy applications will be accepted. All submissions must be completed by March 15, 2017. See page 13 for abstract example and format that must be followed.

## ENTRY CRITERIA

Complete the on-line general application form and send it with the following support materials.

County Situation (10 points possible). Describe your county situation; total acreage, farmed acreage, agricultural income, major crops and livestock, total population and farm vs. non-farm shares of total population; economic importance of agriculture, agribusiness and other industries, and community attitudes toward agriculture and public relations opportunities.

Public Relations Objective (30 points possible). Explain how and by whom objectives were established. List Public Relations objectives. They should be pertinent, realistic, specific, measurable and aimed directly at achieving a better understanding of agriculture in your community. Explain the relationship of your objectives to the situation in your county.

Program Execution (30 points). Describe your Public Relations activities; what was done; your role and contributions; actions and responsibilities of others. Explain how activities related to objectives.

Results and Evaluation (30 points possible). Explain your results and how they relate to objectives. List number of persons reached personally through media, etc. Describe effects on attitudes toward agriculture.

## RECOGNITION AND AWARDS

**If adequate donor funds are secured, the National Winner will receive up to \$500; three National Finalists up to \$250; and state winners up to \$50. These cash awards are not cumulative. The Executive Program Committee reserves the right to adjust awards based on the availability of donor funds.**

The National Winner will present his/her program during the NACAA

AM/PIC. Length of presentation should be 15 minutes maximum. Consult AM/PIC Program for time and location.

In the event of a team winning entry, one cash prize will be given in the amount indicated along with an appropriate certificate/plaque will be given only to NACAA members of the team.

All entries will be judged with a designated number of abstracts selected for publication in the AM/PIC Proceedings.

#### DEADLINE

Entry must be in possession of your Public Relations Committee State Chair by March 15, 2017

State Chairs should send the state winning entry to their region vice-chair by April 1, 2017. Regional vice-chairs must send the top three regional finalists to the National Chair by April 15, 2017.

## NACAA HALL OF FAME AWARD

#### PURPOSE:

The purpose of the NACAA Hall of Fame Award is to recognize NACAA individuals for demonstrated commitment, dedication and effective leadership in job performance as an outstanding educator, consideration for association involvement at both the state and national level, and outstanding humanitarian service. This award recognizes NACAA members with sustained and distinguished careers.

This award will be presented annually to one person from each of the four NACAA regions. The Vice Chairs of Recognition and Awards from each region will be responsible for collection of applicants from the states. The Program Recognition & Awards Committee reserves the right to reject any applicant if minimum standards are not met.

#### ELIGIBILITY:

All current and life members of the National Association of County Agricultural Agents are eligible, except previous winners. The candidate must have previously been awarded the Distinguished Service Award (DSA).

#### NOMINATION:

Each state association has the opportunity to nominate one applicant from their state association to be forwarded to the Regional Vice Chair of Recognition & Awards. The nomination process at the state level will be determined by each state but the award deadlines will align with the Achievement Awards (AA) and Distinguished Service Awards (DSA). The state may choose a candidate or an applicant may apply to the State Chair of Recognition & Awards. State Chairs will submit State Winners' applications to Recognition & Awards Regional Vice-Chairs by January 15.

Nominations are to be double spaced, typed essays of not more than 500 words describing the activities listed in the criteria section. Nominations are to be accompanied by the application form, a letter from the state president (or vice president if the president is the nominee) verifying the state association's support of the nominee and that the nominee is a member in good standing of both the state and national associations. The nomination packet should contain 2 testimonial letters from clientele who have knowledge of

the educational programming efforts. Nomination materials must be submitted on-line. A one-page bio-summary must also be completed (see sample on web <http://www.nacaa.com/awards/> ).

#### CRITERIA:

- **40% Demonstrated commitment, dedication and effective leadership in job performance as an outstanding educator.** Quality of Extension Programs includes the scope, innovation and appropriateness of the nominee's program to the identified needs of the people and community within his or her assigned area or state.
- **30% Association involvement at the State and National level.** Involvement includes length of membership, committee assignments, offices held, AM/PIC attendance, and special assignments.
- **30% Humanitarian activities and leadership outside of normal Extension programming.** Humanitarian activities may span any length of time and involve any type of service to one's community beyond the normal call of duty.

Examples: Volunteerism (Red Cross, civic organizations, hospital, EMT, church, youth organizations, crisis teams, etc.); Leadership (Civic organizations, community action groups, church, schools, crisis teams, boards, etc.); Personal (Acts of heroism, care of foster children or elderly, philanthropy, etc.)

A cash award of up to \$1300 is to be awarded if donor funds are available. The winners must register for the NACAA Annual Meeting and Professional Improvement Conference and attend the Monday General Session to receive their award.

- One winner from each region will be recognized at the Monday General Session.
- All state winner applications received by the established deadline will be reviewed and judged by the NACAA Recognition & Awards Committee.

***Donors are being solicited for this award. At publishing time for this magazine - a donor has not been secured at this time.***

## PRE-AM/PIC TOURS FOR 2017

Several NACAA Committees are planning outstanding Pre-Tour activities for the 2017 NACAA AM/PIC being held in Salt Lake City, Utah. Typically NACAA members would submit applications for approval for these functions during the same time as award submissions. However, for 2017, on-line submissions for these events will be held during the same time as the AM/PIC registration - April 1st - May 15, 2017. Additional information for these events will be published in the April edition of *The County Agent* magazine.

# 2017 Service to American/World Agriculture Nomination Form

**DEADLINE:** March 15, 2017

**ATTENTION** Western Region NACAA Members. You or your state has the opportunity to nominate an individual to receive the Service to American/World Agriculture Award from NACAA for their contribution to agriculture.

**PURPOSE:**

To recognize a U.S. citizen who has made a major contribution to American/World Agriculture and is so recognized by peers and the general public. Recipient is expected to attend the 2017 Annual Meeting and Professional Improvement Conference to accept the award, and will receive appropriate expenses to attend the annual meeting.

**GUIDELINES:**

1. Nominations are encouraged by any member of NACAA in the eligible region. Nominees must be residents of the region hosting the annual meeting and must have the approval of the State Extension Director and the President of your State County Agent Association. The recipient of this award will be from the Western Region in 2017.
2. The nominee may be a public official, lay leader or other professional individual who has made a significant contribution to American and/or World agriculture, but not limited to, Cooperative Extension and/or research.
3. Entries must be received by March 15. Email to Richard Fechter at [rfechter@ksu.edu](mailto:rfechter@ksu.edu).

**4. Attach credentials in 1,000 words or less for nomination.**

Nominee \_\_\_\_\_  
 Title or Position \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Primary reason for recognition (in 10 words or less)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Private Citizen \_\_\_\_\_  
 Public Official \_\_\_\_\_  
 Other (specify) \_\_\_\_\_  
 Name of person making nomination \_\_\_\_\_  
 Approval Signature of State Association President \_\_\_\_\_  
 Approval Signature of State Extension Director \_\_\_\_\_



---

---

# COMMUNICATIONS AWARDS PROGRAM

## PURPOSE

To recognize NACAA members who excel in communicating programs and ideas to their clientele.

## ELIGIBILITY AND JUDGING CRITERIA

Members of NACAA in good standing with their state association are eligible to enter, including team entry members. Extension editors and/or other paraprofessional Extension Communication specialists are not eligible. Submit only one entry per class per individual. All classes are open to entries from one or more NACAA members with the exception of Class 2 - published photo, Class 5 - personal column and Class 7 - individual newsletter, which are open to individual entries only. Entries must have been used by member between March 15, 2016 and March 15, 2017.

Entry materials that have already been state, regional or national winners are not eligible again. First place national winners may not repeat in consecutive years in the same category. Communications Committee State, Regional and National Chairs are not eligible to participate in this program **unless they are one member of a team entry with another person as the primary entrant.**

## ENTRY

Electronic submission **must be** made for all 14 categories. However, categories 9 (Video Recordings), 13 (Learning Module/ Notebook) and 14 (Bound Book) may require materials being sent (mailed) to State Chair if file is too large to submit electronically or if unavailable in PDF format. Even in these cases there must be an electronic submission of an abstract and entry information. Maximum file size for submissions is 25MB. Refer to NACAA website for directions on submitting entries electronically.

**Note:** NACAA will do everything possible to safeguard entry materials. However, it is recommended that members duplicate valuable entry materials in case materials are lost.

## ABSTRACT

**Each entry must have an abstract.** Include member's name, state and county (team entries should list all NACAA members who contributed to the entry); a short summary that includes objective, purpose (why, when, how, audience, audience number and results); and how the entry was prepared (i.e. recorded, edited, printed, or duplicated professionally or by field staff on field office equipment), how distributed and how many were distributed. The abstract should include the member's contribution to the final product. Abstracts for all regional and national winners will be published and posted on the NACAA website. **See page 13 or NACAA website for abstract example and format that must be followed.**

## CATEGORIES

**1. Audio Recordings** - 1 to 15 minute presentation. Recording can be a complete program or segment of a radio program, podcast, etc. to be judged. Member(s) must have been a major contributor to the presentation or conducted the interview(s). In the abstract, indicate date and time(s) used, station(s) where program aired and where recorded (agent's office, station, etc.). Submit electronic entries using MP3 file or provide link (URL) in the abstract where recording is located on the web. 10 MB maximum file size.

**2. Published Photo & Caption** - One or more black and white or colored photos taken by member which tell a story. Include a scan of the clipping containing the photo (JPEG or PDF); outline

and story, if used (PDF). Also, submit the original photo in JPEG format. Pictures should be at least 1024x768 pixels. Only photo and caption will be judged. 10 MB maximum file size for each file.

**3. Computer Generated Graphics Presentation With Script** - Maximum of 50 slides up to 15 minutes in length or if longer, entrant must designate portion of set to be judged by indicating that portion on the script. Upload in PowerPoint or PDF format. Presentations created with Adobe Presenter, web conferencing or similar software and published online as recordings should be submitted under this category. Include the URL in the abstract. 10 MB maximum file size.

**4. Program Promotional Piece** - One short promotional item used to advertise a program or event and/or alert the reader to an important current issue. It should create awareness and call for action. In the abstract, indicate audience to whom the item was sent and the number distributed as well as results of number registered. 10 MB maximum file size in PDF format.

**5. Personal Column** - Submit PDFs of original copy for two columns for two different dates. Also submit scanned copies of the final published articles. 10 MB maximum file size for each.

**6. Feature Story** - Submit PDF of original copy of one article. Also submit scanned copy of the final published article.

**7. Newsletter, Individual** - Submit PDFs of two issues of a newsletter written by a member that is informal and personal. It may contain several unrelated topics. In the abstract, indicate audience to whom newsletter was sent and the number distributed and how distributed.

**8. Newsletter, Team** - Submit PDFs of two different issues of a newsletter written by one or more members. Non-members may be a part of a team entry (i.e. NRCS). Entry may be a portion of a multi-county, area extension newsletter or multi-agency newsletter. In the abstract, indicate audience to whom newsletter was sent and the number distributed and how distributed.

**9. Video Recordings** - One presentation that one or more members contributed to or produced, not over 15 minutes long. It can be a segment of a longer program. Abstract must be submitted electronically with video being mailed to State Chair by deadline as DVD **if too large to upload/download.** In the abstract, indicate audience, purpose and how the presentation was used. In the abstract, provide link (URL) where video is located on the web (i.e. YouTube) or upload an MP4 file. 10 MB maximum file size for uploaded files.

**10. Fact Sheet** - An educational piece on a single subject produced on a single sheet of paper (size and format unspecified). In the abstract, indicate audience, purpose and number distributed. Submit as PDF or include URL in the abstract. 10 MB maximum file size.

**11. Publication** - An educational publication on one or more subjects that is more extensive than class 10 - Fact Sheet. Publication may be a fact sheet that is more than one page or a bulletin. In the abstract, indicate intended audience, purpose and number distributed, agent/ educator's role in the development, writing and production. Submit as PDF or include URL in the abstract. 10 MB maximum file size for uploaded files.

**12. Website/Online Content** - Entry will consist of abstract and URL address for the website/online content. If site is password protected, be sure to include access credentials. Person submitting

should be the person primarily responsible for content, design and maintenance of the site/online content. Examples of online content include wikis, blogs, social media sites, etc.

**13. Learning Module/Notebook** (includes either a notebook form learning module or online learning module) - Entry will consist of total materials written and compiled as learning/teaching aids for specific Extension Programs, (i.e. Master Gardener Notebook). Entry materials can be of several media (print, audio, video, etc.). Significant portions of the entry material should be the work of the entrant(s). The abstract must be submitted electronically with the module/notebook being mailed to State Chair by deadline **if electronic version is unavailable online or if file is too large to submit electronically (10MB)**. If available online, indicate the URL in the abstract.

**14. Bound Book** - The entry will consist of a bound book on one or more subjects that is more extensive than 11 - Publication. The primary author must be a member in good standing. In the abstract, indicate the intended audience, purpose, number printed and the agent/educator's role in the development, writing and production of the book. The abstract must be submitted electronically with the bound book being mailed to State Chair by deadline **if electronic version is unavailable online or if file is too large to submit electronically (10MB)**. If the book is available online, indicate the URL in the abstract.

#### AWARDS

Awards in each of the fourteen (14) categories are as follows:  
\*National Category Winner – Plaque and cash if donor available.  
\*3 National Category Finalists - Plaque and cash if donor available.  
\*8 Regional Category Finalists – Certificate  
\*State Category Winners – Certificate

**Donors are being solicited for these awards. If adequate donor funds are secured, the National Winner will receive up to \$500; and three National Finalists up to \$250. These cash awards are not cumulative. The Executive Program Committee reserves the right to adjust awards based on the availability of donor funds.**

**NOTE: First place National Winner and all National Finalists must register and attend AM/PIC to receive award.** National winners are expected to prepare a poster display of their award winning entry for the AM/PIC.

In the event of a team winning entry, one cash prize will be given in the amount indicated along with an appropriate certificate/plaque to each NACAA member.

#### DEADLINE

**Completed entry must be posted to the NACAA website by March 15, 2017 and any support material in the Video, Learning Module/Notebook and Bound Book classes that could not be submitted electronically must be in possession of your Communications Committee State Chair by March 15, 2017.**

State Chairs must have winning entries selected/approved on the NACAA website by April 1. Regional Vice Chairs must have Regional Finalists selected/approved on the NACAA website by April 15.

**SCORECARD FOR THIS AWARD PROGRAM IS AVAILABLE ON-LINE at <http://www.nacaa.com/awards/communications/scoresheet.php>**

## NACAA Partners with Explorations by Thor to offer Professional Improvement Tours Abroad

For the past two years - Alex Thor of Explorations by Thor, has attended the NACAA AM/PIC to find out more about NACAA and make his international tour business known to NACAA membership. What he and the NACAA board have determined - is that there is a "fit" between our two organizations which meets one of the primary objectives of NACAA - to offer Professional Improvement opportunities to NACAA members. The first of many tour options is now coming to fruition. Below - please find the first travel opportunity being made available to NACAA members, friends and family. The agenda is listed below - along with links on how to go about signing up. Additional tour agendas will be forthcoming over the next several months.

### NACAA Horticulture & Master Gardeners Tour France & Malta April 25 - May 6, 2017

For more information see the following links online:

<http://www.nacaa.com/2017/TravelerInfoForm-Argentina2017.pdf>

Itinerary with Photos:  
<http://www.nacaa.com/2017/NACAAHorticultureMasterGardeners-April26-May62017.pdf>



---

---

# CALL FOR PAPERS FOR THE POSTER SESSION

## PURPOSE

To showcase NACAA members' work by giving them the opportunity to present posters at the Annual Meeting/Professional Improvement Conference. This award program has two categories to recognize NACAA members:

**Applied Research** - to give individuals an opportunity to present a poster on applied research they have conducted.

**Extension Education** - this category is designed to give members an opportunity to present a poster on new or different educational methods or technologies he or she has used.

The AM/PIC poster session provides an opportunity for authors to discuss with fellow members how they identified the educational or research need in their community and how the need was addressed and the observed results.

## ELIGIBILITY

An NACAA member in good standing must submit an abstract to which they have been a contributing investigator. A member can only be the senior author (the first name appearing on the poster) on one poster in each category each year. A member can be a junior author on additional posters in the same category.

**One of the authors listed on the poster application and/or actual displayed poster must be registered for the AM/PIC (minimum of 1 day fee) and be in attendance at "Meet the Authors" session during the AM/PIC. The attendance requirement will be verified; poster(s) not meeting the attendance requirement as stated above will be removed from the poster display area and the abstract will not be published in the proceedings.**

Entry materials that have already been state, regional, or national winners in prior years are not eligible again.

## ENTRY

Complete the on-line application process found at <http://www.nacaa.com/posters> "My Poster Submissions" No hard copy applications will be accepted. All submissions must be completed by March 15, 2017.

Members can choose to enter their poster as display only at AM/PIC or to be judged for a possible award or recognition. Please make sure to choose the appropriate selection when submitting your poster application!

### **Your three entry choices available online are:**

1) This poster is being submitted for judging. **I will** display it at the AM/PIC if not selected as a State winner. Your abstract will be published in the proceedings. You must contact your state Professional Excellence Committee Chair no later than March 15th, 2017 for details on submitting posters for state judging. A pdf of the final poster entered for judging is due to your State chair by April 1.

2) This poster is being submitted for judging. **I will not** display it at the AM/PIC if NOT selected as a State winner. Your abstract will not be published in the proceedings. You must contact your state Professional Excellence Committee Chair no later than March 15th, 2017 for details on submitting posters for state judging. A pdf of the final poster entered for judging is due to your State chair by April 1.

*(For Option 2 - you are basically saying....if I'm not the state winner, I don't plan to attend the AM/PIC - and will not display my poster).*

3) This poster is being submitted only for display at AM/PIC. Poster is not to be judged, but the abstract will be published in the proceedings. Poster is not submitted to state chair, but must be brought to AM/PIC for display.

**Abstract and poster guidelines and requirements can be found at:**  
<http://www.nacaa.com/posters/guidelines.php>

## JUDGING

**Judging will be at the State, Regional, and National levels. Only the 12 Regional Winners for each category (Applied Research and Extension Education) will be judged at the Annual Meeting and Professional Improvement Conference (AM/PIC).**

Poster judging will be based on the following criteria:

- 60% - Scientific/Educational Merit
- 30% - Poster Presentation
- 10% - Follow instructions for presentation/mounting

Judging criteria for Applied Research and Extension Education posters can be found at: <http://www.nacaa.com/posters/posterscorecard2017.pdf>

## AWARDS

Posters will be presented at the Awards Breakfast. All participants in the poster session (display only or judged) are invited to attend the awards breakfast.

Best Contributed Poster	\$500 and a certificate w/holder & Ribbon
Second Place	\$250 and a certificate w/holder & Ribbon
Third Place	\$150 and a certificate w/holder & Ribbon
National Finalists	Certificate & Ribbon
State Winners	Certificate

## RECOGNITION

Peer reviewed abstracts will be selected for presentation at the Annual Meeting and Professional Improvement Conference. Authors will have their abstract published in the NACAA Annual Meeting and Professional Improvement Proceedings (ONLY IF DISPLAYED AT THE AM/PIC) on the website located at: <http://www.nacaa.com/ampic>

**Participants can make their poster available for online viewing by entering a URL address where the completed poster can be found during the online abstract submission process.**

## DEADLINES

March 15th - (NACAA entry deadline) – all poster abstracts due.

April 1st - State chair approves poster abstracts submitted from their state.

April 1st – pdf of final posters entered for judging due to State chair.

May 1st - A pdf of state poster winners is due to Professional Excellence Committee Regional Chairs for national finalist judging.

June 1st - National finalists are announced. Twelve finalists (3 per region) for each category will be judged at AM/PIC (24 total posters).

**FOR MORE INFORMATION OR QUESTIONS PLEASE CONTACT NATIONAL CHAIR**  
**MIKE HABERLAND** Ph: 856-216-7130 x3 Email: [haberland@njaes.rutgers.edu](mailto:haberland@njaes.rutgers.edu)

---

---

## ALL ABSTRACTS SUBMITTED FOR CONSIDERATION - MAXIMUM WORD COUNT 350

Sample FORMAT FOR All NACAA ABSTRACTS

### Search for Excellence in Livestock Production

#### TURNING A PROFIT WITH BEEF CATTLE

Covington, C.\*<sup>1</sup>

<sup>1</sup> Area Livestock Agent, Mississippi State University, Port Gibson, MS, 39150

The purpose of this educational program was to increase the individual profitability of the cow/calf producers in Mississippi. I accomplished this task by working with beef producers in identifying their effective production practices, diagnosing their inefficiencies in production, and prescribing corrective measures to ensure their maximum profitability through the optimum utilization of their farm resources. In order to achieve the overall goal of profitability, several smaller goals needed to be met. I utilized multiple program activities and teaching methods, recognizing that different producers learn in different ways. These educational activities included 129 newsletter/circular letters, 131 newspaper articles, and 135 group activities that reached 1,725 producers over the past three years. The producers participating in the program indicated the value of the information they gained from these educational activities in the form of savings or increased profits to their operations at over \$7.5 million. However, the increase in knowledge by these producers is a much more valuable indicator of its true success and effectiveness.

## CALL FOR PAPERS TO BE PUBLISHED IN THE 2017 JOURNAL OF THE NACAA

#### **PURPOSE:**

To provide NACAA members an opportunity to publish in a recognized national professional improvement format.

To provide NACAA members an opportunity to share successful Cooperative Extension scholarly work such as on farm research demonstrations, applied research, and related Extension activities.

To provide the NACAA membership with additional professional improvement opportunities that will enable them to become a more knowledgeable Cooperative Extension professional.

#### **ELIGIBILITY:**

NACAA members in good standing must submit an electronic abstract and full article by following the entry rules listed below. Articles are to be submitted on-line (no hard copy/paper versions will be accepted).

Topics can include research, case studies and innovative ideas that would promote scholarship and professionalism in Extension.

The Electronic Journal Committee will have full authority to accept or reject a proposed article based upon reviews. Rejection or acceptance of a proposed article by the Journal Committee will be final. The Chair of the Journal Committee is listed on the Committee Leadership page.

**Author(s) agree that submitted article(s) have not been published or are not currently under consideration for publication in other journals.**

#### **RECOGNITION:**

Peer reviewed articles will be published on the NACAA website [www.nacaa.com/journal](http://www.nacaa.com/journal).

#### **ENTRY:**

Abstract, and proposed article must be submitted online at [www.nacaa.com/journal/post\\_editor.php](http://www.nacaa.com/journal/post_editor.php) by March 15 for the Summer edition or by October 15 for the Winter edition. See abstract example. The on-line entry form has designated areas to enter title, author, institution and address, additional authors, and then the main manuscript.

#### Manuscript Specifications:

Maximum of 2,000 words plus tables, graphics and abstract  
First letter of words in title should be capitalized  
Literature citations should follow the American Psychological Association style guide: <http://www.apastyle.org/>  
In the abstract, Scientific names should be italicized with the genus name Capitalized and the species designation lowercased.

---

---

# Individual or Group NACAA Scholarship Application Process

**Scholarship applications must be completed electronically at [ncaa.com](http://ncaa.com)**

1. Application must carry signature or electronic submission of State Association President or his/her designee, State Scholarship Chair and Appropriate State Extension Administrator.
2. For 2017 Scholarship requests - each participant must have contributed at least \$40 to the NACAA Scholarship Fund before the end of the 2016 AM/PIC to qualify for up to \$1,000 scholarship and a vestment of \$100 (an additional \$60 contribution) for an additional scholarship awards from \$1,001 to \$2,000. (Check with your State Scholarship Committee Chair to confirm this prior to submitting an application. (If one person within the group has not contributed \$40 by the deadline, it disqualifies the entire group).
3. Study or training (1) must start within 14 months of the AM/PIC where scholarship is awarded & cannot be initiated before application is approved by the Scholarship Selection Committee and the Trustees of the NACAA Educational Foundation).
4. Applications will be judged and funded based on completeness, plan for training, how it will be used/ applied post training, and availability of funds.
5. Award is for individual or group professional improvement which may include advanced degrees, graduate credits, tours, seminars, research or other specialized training.
6. Maximum scholarship is \$1000 per year, & a total of \$2,000 during a member's Extension career. (This amount includes scholarships received as an individual or as part of a group.)
7. Scholarship funds will not be awarded until 60 days prior to study or training begins. It is the recipient's responsibility to advise the National Scholarship Chair if impending date of educational activity changes.
8. Report must be made to National Scholarship Chair within 30 days after the training is completed. That report must include a 75-word abstract of the approved educational activity and documentation that the expenses were spent according to the stated educational objectives of the application. The penalty for misuse of NACAA Scholarship Funds is repayment of the funds to NACAA & prohibition from future NACAA Scholarships.
9. Recipients will be selected by the Scholarship Selection Committee with final approval of the Trustees, NACAA Educational Foundation.
10. No scholarship will be awarded a person, if as a result of such grant, any member of the Scholarship Selection Committee, National Board of NACAA, or any Trustee of the Foundation shall derive a private benefit, either directly or indirectly.
11. Selection for Scholarships shall be made on an objective & nondiscriminatory basis, regardless of race, creed, color, gender, or religion of the applicant.

The application form must be submitted to the Scholarship Committee State Chair by June 1. State Chairs will then send onto the Regional Vice Chair prior to June 15. Applications must reach the National Chair by July 1. All attachments must be included with the on-line application process.

FOR GROUP APPLICATIONS - All tour members must meet criteria, including address, home and office phone, contribution of \$40 to the NACAA Scholarship Fund by the end of the previous AM/PIC, whether they received a previous scholarship and if so, how much. This information should be identified through the on-line application process.

---

---

# 2017 NACAA COMMITTEES

## 2017 OFFICERS



**PRESIDENT**

Mark Nelson  
PO Box 466  
Beaver, UT 84713  
Ph: 435-438-6451  
Fax: 435-438-6499  
mark.nelson@usu.edu



**PRESIDENT - ELECT**

Alan Galloway  
900 S. Walnut Ave.  
Cookeville, TN 38501  
Ph: 931-526-4561  
Fax: 931-526-7197  
agallow2@utk.edu



**VICE-PRESIDENT**

Richard Fechter  
130 S. Pennsylvania  
PO Box 647  
Howard, KS 67349-0647  
Ph: 620-374-2174  
Fax: 620-374-2889  
rfechter@ksu.edu



**SECRETARY**

Matt Herring  
116 W. Main  
Union, MO 63084  
Ph: 636-583-5141  
Fax: 636-583-5145  
herringm@missouri.edu



**TREASURER**

Wes Smith  
P.O. Box 86  
Thomaston, GA 30286  
Ph: 706-647-8989  
Fax: 931-526-7197  
swsmith@uga.edu



**PAST PRESIDENT**

Cynthia Gregg  
100-A Tobacco Street  
Lawrenceville, VA 23868  
Ph: 434-848-2151  
Fax: 434-848-4882  
clgregg@vt.edu

## 2017 DIRECTORS

## 2017 VICE DIRECTORS

### NORTH CENTRAL REGION



Chris Bruynis (2017)  
475 Western Avenue, Suite F  
Chillicothe, OH 45601  
Ph: 740-702-3200  
Fax: 740-702-3209  
bruynis.1@osu.edu



Connie L Strunk (2017)  
2001 E 8th Street  
Sioux Falls, SD 57103  
Phone: 605.782.3290  
Cell: 605.214.1265  
connie.strunk@sdstate.edu

### NORTH EAST REGION



Ginny Rosenkranz (2017)  
P.O. Box 1836  
Salisbury, MD 21802  
Ph: 410-749-6141 ext. 106  
Fax: 410-546-5126  
rosnkranz@umd.edu



J. Craig Williams (2017)  
Courthouse Annex  
118 Main Street  
Wellsboro, PA 16901-1495  
Ph: 570-724-9120  
Fax: 570-724-6819  
jcw17@psu.edu

### SOUTHERN REGION



Jerry Brown (2017)  
P.O. Box 876  
Burlington, KY 41005-0876  
Ph: 859-586-6101  
Fax: 859-586-6107  
gdbrown@uky.edu



Dr. Andrew E. Overbay (2017)  
121 Bagley Circle  
Suite 434  
Marion, VA 24354  
Ph: 276.783.5175  
aoverbay@vt.edu



Bill Burdine (2018)  
112 Fairground Circle,  
New Albany, MS 38652  
Ph: 662.534.1916  
bill.burdine@msstate.edu



Michael D. Reeves (2018)  
3120 Hwy. 36 West, Suite B  
Hartselle, AL 35640  
Ph: 256.773.2549  
Fax: 256.773.2540  
reevemd@aces.edu

### WESTERN REGION



Stephen C. Brown (2018)  
University of Alaska Fairbanks  
1509 S. Georgeson Dr.  
Palmer, AK 99645  
Ph: 907-745-3639  
Fax: 907-745-5479  
scbrown4@alaska.edu



Scott Jensen (2018)  
PO Box 400  
238 8th Ave. West  
Marsing, ID 83639  
Ph: 208.896.4104  
Fax: 208.896.4105  
scottj@uidaho.edu

---

---

## 2017 SPECIAL ASSIGNMENTS/APPOINTMENTS

### NACAA EXECUTIVE DIRECTOR & EDITOR OF THE COUNTY AGENT

Scott Hawbaker  
6584 W. Duroc Road  
Maroa, IL 61756  
Ph: 217-794-3700  
Fax: 217-794-5901  
nacaemail@aol.com



### JOURNAL OF NACAA

Lee Stivers (2019)  
100 W. Beau Street, Suite 601  
Washington, PA 15301-4473  
Ph: 724-228-6881  
Fax: 724-228-6883  
ljs32@psu.edu



### NACAA POLICY CHAIR

Rick Gibson (2017)  
820 East Cottonwood Lane, Bldg. C  
Casa Grande, AZ 85122  
Ph: 520-836-5221 Ext. 227  
gibsonrd@ag.arizona.edu



### JOURNAL OF EXTENSION REPRESENTATIVE

Melody Rose Teague  
204 N. Cutler Street, Suite 105  
Greeneville, TN 37745  
Ph: 423.798.1710  
Fax: 423-798-1713  
mteague@utk.edu



### OUTSTANDING YOUNG FARMER LIASON

Ray Hicks  
University of Georgia  
321 Rocky Ford Road  
Sylvania, GA 30467  
Ph: 912-564-2064  
Fax: 912-564-5815  
rhicks@uga.edu



---

---

## NACAA EDUCATIONAL FOUNDATION BOARD OF TRUSTEES

Glenn Rogers  
Treasurer  
17 Fairview Drive  
Essex Junction, VT 05452  
Ph: 802-318-5387  
glenn.rogers@uvm.edu

Rick Gibson  
President  
820 East Cottonwood Lane, Bldg. C  
Casa Grande, AZ 85122  
Ph: 520-836-5221 Ext. 227  
gibsonrd@ag.arizona.edu

Chuck Otte  
Vice President/Secretary  
Geary County Extension Office  
PO Box 28  
Junction City, KS 66441-0028  
Ph: (785) 238-4161  
cotte@ksu.edu

## ASSOCIATION POLICY COMMITTEE

Chuck Otte  
PO Box 28  
Junction City, KS 66441  
Ph: 785-238-4361  
Fax: 785-238-7166  
Email: cotte@ksu.edu

Stan Moore  
PO Box 427  
Bellaire, MI 49615  
Ph: 231-533-8818  
Fax: 231-533-8392  
Email: moorest@msu.edu

Mike Hogan  
2105 S. Hamilton Rd., Suite 100  
Columbus, OH 43232-4145  
Ph: 614-866-6900  
Fax: 614-868-8280  
hogan.1@osu.edu

Rick Gibson  
820 East Cottonwood Ln, Bldg. C  
Casa Grande, AZ 85222  
Ph: 520-836-5221 ext. 227  
Fax: 520-836-1750  
Email: gibsonrd@ag.arizona.edu

Henry Dorough  
1815 Cogswell Ave., Room 103  
Pell City, AL 35125  
Ph: 205-338-9416  
Fax: 205-338-9417  
dorouhd@aces.edu

Cynthia Gregg  
100-A Tobacco Street  
P.O. Box 474 - Home  
Lawrenceville, VA 23868  
Ph: 434-848-2151  
Fax: 434-434-4882  
clgregg@vt.edu

---

---

# 2017 AM/PIC HOST STATE COMMITTEE MEMBERS

**Annual Meeting Co-Chair:**

Lyle Holmgren, lyle.holmgren@usu.edu  
Office: (435) 695-2545, Cell: (435) 279-4400

**Annual Meeting Co-Chair:**

Chad Reid, chad.reid@usu.edu  
Office: (435) 586-8132, Cell: (435) 559-9215

**Sons And Daughters:**

Vernon Parent, vernon.parent@usu.edu  
Office: (385) 468-4832, Cell: (801) 874-5284

Josh Dallin, josh.dallin@usu.edu

Office: (435) 797-8442, Cell: (435) 279-4425

**First Timers:**

Holly Christley, holly.christley@usu.edu  
Office: (432) 277-2401, Cell: (435) 513-9841

Taun Beddes, taun.beddes@usu.edu

Office: (801) 851-8460, Cell: (801) 851-8460

**Spouse Committee:**

Jeff Banks, jeff.banks@usu.edu  
Office: (435) 623-3452, Cell: (435) 660-0062

Matt Palmer, matt.palmer@usu.edu

Office: (435) 283-3472, Cell: (435) 262-7002

**Annual Meeting Treasurer:**

Ron Patterson, ron.patterson@usu.edu  
Office: (801) 399-8208, Cell: (435) 650-6139

Clark Israelsen, clark.israelsen@usu.edu

Office: (435) 752-6263, Cell: (435) 770-3456

**Annual Meeting Secretary:**

Allan Sulser, allan.sulser@usu.edu  
Office: (435) 657-3236, Cell: (435) 671-0842

**Fundraising:**

Jody Gale, jody.gale@usu.edu  
Office: (435) 893-0470, Cell: (435) 979-4790

**Exhibits:**

Kim Chapman, kim.chapman@usu.edu  
Office: (435) 893-0474, Cell: (435) 979-6343

**Tours:**

Shawn Olsen, shawn.olsen@usu.edu  
Office: (801) 451-3402, Cell: (801) 546-3301

**Transportation:**

Kevin Heaton, kevin.heaton@usu.edu  
Office: (435) 676-1117, Cell: (435) 691-2031

**Facilities:**

Katie Wagner, katie.wagner@usu.edu  
Office: (385) 468-4826, Cell: (801) 201-2822

Britney Hunter, britney.hunter@usu.edu

Office: (801) 451-3411, Cell: (801) 541-7572

**Meals:**

Mike Pace, mike.pace@usu.edu  
Office: (435) 695-2541, Cell: (435) 452-8763

**Publicity:**

Dennis Worwood, dennis.worwood@usu.edu  
Office: (435) 381-2381, Cell: (435) 749-0518

**Opening Ceremony:**

Linden Greenhaugh, linden.greenhaugh@usu.edu  
Office: (435) 277-2407, Cell: (435) 840-2882

**Life Members:**

Justen Smith, iusten.smith@usu.edu  
Office: (801) 451-3413 Cell: (385) 319-5658

**4-H Talent Revue:**

JoLene Bunnell, jolene.bunnell@usu.edu  
Office: (801) 851-8473, Cell: (801) 318-4603

# PROFESSIONAL IMPROVEMENT COUNCIL



Sherri Sanders (2018)  
National Council Chair  
411 North Spruce  
Searcy, AR 72143  
Ph: 501-268-5394  
Fax: 501-279-6247  
ssanders@uaex.edu



**WESTERN REGION**  
Aaron Esser (2017)  
210 W. Main Avenue  
Ritzville, WA 99169  
Ph: 509-659-3210  
aarons@wsu.edu

## AGRONOMY & PEST MANAGEMENT



Wade Parker (2017)  
National Chair  
360 Woodrum Lane  
Millen, GA 30442  
Ph: 478-494-6536  
Fax: 478-494-6536  
wparker@uga.edu

## AGRICULTURAL ECONOMICS & COMMUNITY DEVELOPMENT



David Bau (2017)  
National Chair  
Extension Regional Center  
1527 Prairie Drive  
Worthington, MN 56187-5184  
Ph: 507-372-3900 Ext. 3906  
Fax: 507-372-3911  
bauxx003@umn.edu



**NORTH EAST  
REGION**  
James W. Lewis, Jr. (2018)  
9194 Legion Road  
Denton, MD 21629  
Ph: 410-479-4030  
jlewis2@umd.edu

## NORTH CENTRAL REGION

David Bau (2018) (See National Chair Information)



**NORTH CENTRAL  
REGION**  
Ted Wiseman (2018)  
Box 279  
Somerset, OH 43783-0279  
Ph: 740-743-1602  
Fax: 419-784-3883  
wiseman.15@osu.edu



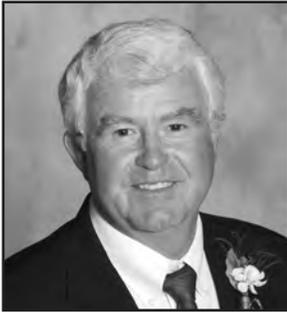
**NORTH EAST REGION**  
Shannon Potter Dill (2017)  
28577 Marys Court, Suite 1  
Easton, MD 21601  
Ph: 410-822-1244  
Fax: 410-822-5627  
sdill@umd.edu

## SOUTHERN REGION

Wade Parker (2017) (See National Chair Information)



**SOUTHERN REGION**  
Lenny Rogers (2018)  
376 1st Ave. SW  
Taylorsville, NC 28681  
Ph: 828-632-4451  
Fax: 828-632-7533  
lenny\_rogers@ncsu.edu

**WESTERN REGION**

Jody A. Gale (2017)  
 250 North Main  
 Richfield, UT 84701-2165  
 Ph: 435-893-0470  
 Fax: 435-893-0493  
 jody.gale@usu.edu

**WESTERN REGION**

Kellie Chichester (2018)  
 P.O. Box 210  
 Lusk, WY 82225  
 Ph: 307-721-2571  
 kelliec@uwyo.edu

**ANIMAL SCIENCE**

Brian Beer (2017)  
 National Chair  
 107 S. French Street  
 Lancaster, SC 29720  
 Ph: 803-283-3302 Ext. 115  
 Fax: 803-286-6650  
 bbeer@clermson.edu

**NATURAL RESOURCES  
AQUACULTURE/SEAGRANT**

Libbie Johnson (2017)  
 3740 Stefani Road  
 Cantonment, FL 32533-7792  
 Ph: 850-475-5230 Ext. 109  
 Fax: 850-475-5233  
 libbiej@ufl.edu

**NORTH CENTRAL REGION**

Chris Penrose (2017)  
 PO Box 179  
 McConnelsville, OH 43756  
 Ph: 740-962-4854  
 Fax: 740-962-6508  
 penrose.1@osu.edu

**NORTH CENTRAL REGION**

Todd Lorenz (2018)  
 510 Jackson Rd #A  
 Boonville, MO 65233  
 Ph: 660-882-5661  
 Fax: 660-882-5662  
 lorenzt@missouri.edu

**NORTHEAST REGION**

Elizabeth Claypoole (2018)  
 1581 Route 88N  
 Newark, NY 14513  
 Ph: 315-331-8415  
 eac9@cornell.edu

**NORTH EAST REGION**

Pat Rector (2017)  
 Rutgers Cooperative Extension  
 Morris County  
 P.O. Box 900  
 Morristown, NJ 07963  
 Ph: 973-285-8300 Ext. 225  
 rector@aesop.rutgers.edu

**SOUTHERN REGION**

Rebekah Norman (2017)  
 315 John R. Rice Blvd, Suite 101  
 Murfreesboro, TN 37129  
 Ph: 615-898-7710  
 Fax: 615-898-7999  
 renormal@utk.edu

**SOUTHERN REGION**

Libbie Johnson (2017) (See National Chair Information)

**WESTERN REGION**

Darren Snyder (2018)  
 P.O. Box 21266  
 Juneau, AK 99802  
 Ph: 907-523-3280 Ext. 2  
 darren.snyder@alaska.edu

# HORTICULTURE & TURFGRASS



Sarah Denkler (2017)  
National Chair  
222 N. Broadway Street  
Poplar Bluff, MO 63901  
Ph: 573-686-8064  
denklers@missouri.edu



## **NORTH CENTRAL REGION**

Patrick Byers (2017)  
2400 S. Scenic  
Springfield, MO 65807  
Ph: 417-881-8909  
byerspl@missouri.edu



## **NORTHEAST REGION**

Marjorie Peronto (2017)  
63 Boggy Brook Road  
Ellsroth, ME 04605-9540  
Ph: 207-667-8212  
Fax: 207-667-2003  
marjorie.peronto@maine.edu



## **SOUTHERN REGION**

Cyndi K. Lauderdale (2018)  
1806 SW Goldsboro St.  
Wilson, NC 27893  
Ph: 252-237-0111  
Fax: 252-237-0114  
cynthia\_lauderdale@ncsu.edu



## **WESTERN REGION**

Michael R. Bush (2018)  
104 N 1st Street, Suite 204  
Yakima, WA 98901  
Ph: 509-574-1600  
Fax: 509-574-1601  
bushm@wsu.edu

# SUSTAINABLE AGRICULTURE



Suzanne Mills-Wasniak (2017)  
National Chair  
1001 S. Main Street  
OSU Extension  
Dayton, OH 45409  
Ph: 937-224-9654 Ext. 109  
Fax: 937-224-5110  
mills-wasniak.1@osu.edu

## **NORTH CENTRAL REGION**

Suzanne Mills-Wasniak (2017)(See National Chair Information)



## **NORTHEAST REGION**

Michelle Infante-Casella (2018)  
1200 N. Delsea Drive, Bldg A  
Clayton, NJ 08312-1095  
Ph: 856-307-6450 Ext. 1  
Fax: 856-307-6476  
minfante@aesop.rutgers.edu



## **SOUTHERN REGION**

Debbie Roos (2018)  
PO Box 279  
Pittsboro, NC 27312  
Ph: 919-542-8202 Ext. 919  
Fax: 919-542-8246  
debbie\_roos@ncsu.edu



## **WESTERN REGION**

Matt Palmer (2017)  
325 W. 100 N.  
Ephraim, UT 84627  
Ph: 435-283-3472 Ext. 1  
Fax: 435-283-5648  
matt.palmer@usu.edu

# EXTENSION DEVELOPMENT COUNCIL



*Extension Development Council*  
Council Chair  
Kurt Jones (2017)  
10165 County Road 120  
Salida, CO 81201  
Ph: 719-539-6447  
Fax: 719-539-6151  
kurt.jones@colostate.edu



**WESTERN REGION**  
Jeff Anderson (2017)  
530 N. Church Street  
Las Cruces, NM 88001  
Ph: 575-525-6649  
Fax: 575-525-6652  
lantz@nmsu.edu

## AGRICULTURAL ISSUES & PUBLIC RELATIONS



Meredith Vaughn Melendez (2017)  
National Chair  
Rutgers Cooperative Extension  
930 Spruce Street  
Trenton, NJ 08648  
Ph: 609-989-6830  
Fax: 609-396-9573  
melendez@njaes.rutgers.edu



**NORTH CENTRAL  
REGION**  
Craig Askim (2018)  
1400 Highway 49 N #103  
Beulah, ND 58523  
Ph: 701-873-5195  
Fax: 701-873-5993  
craig.askim@ndsu.edu

### **NORTH EAST REGION**

Meredith Vaughn Melendez (2018) See National Chair Info



**SOUTHERN REGION**  
Melody Rose (2017)  
204 North Cutler Street, Suite 105  
Greeneville, TN 37745-3847  
Ph: 423-798-1710  
Fax: 423-798-1713

## EARLY CAREER DEVELOPMENT



Nicholas Simmons (2017)  
National Chair  
3740 Stefani Road  
Cantonment, FL 32533  
Ph: 850-475-5230  
n.simmons@ufl.edu



**NORTH CENTRAL  
REGION**  
Emily Adams (2017)  
724 South 7th Street Room 110  
Coshocton, OH 43812  
Ph: 740-622-2265  
Fax: 740-622-2197  
adams.661@osu.edu



**NORTH EAST REGION**  
Jenny Carleo (2017)  
4 Moore Road, DN-703  
Cape May Court House, NJ 08210  
Ph: 609-465-5115  
Fax: 609-465-5953  
carleo@aesop.rutgers.edu

### **SOUTHERN REGION**

Nicholas Simmons (2018) See National Chair Info



**WESTERN REGION**  
 Ed Martin (2018)  
 Maricopa County Cooperative  
 Extension  
 4341 East Broadway Road  
 Phoenix, AZ 85044-8807  
 Ph: 602-827-8232  
 Fax: 602-827-8200  
 ecmartin@email.arizona.edu

## LEADERSHIP & ADMINISTRATIVE SKILLS



Randy Saner (2017)  
 National Chair  
 348 W. State Farm Road  
 North Platte, NE 69101  
 Ph: 308-532-2683  
 Fax: 308-532-8569  
 rsaner2@unl.edu

### NORTH CENTRAL REGION

Randy Saner (2017) See National Chair Info



**NORTH EAST REGION**  
 Daniel Kluchinski (2018)  
 88 Lipman Dr.  
 New Brunswick, NJ 08901-8525  
 Ph: 848-932-3590  
 Fax: 732-932-6633  
 kluchinski@njaes.rutgers.edu

### SOUTHERN REGION

Paul Westfall (2017)  
 Granville County Center  
 P.O. Box 926  
 Oxford, NC 27565  
 Ph: 919-603-1350  
 Fax: 919-603-0268  
 paul\_westfall@ncsu.edu



### WESTERN REGION

Janet Schmidt (2018)  
 310 N. Main Street, Room 209  
 Colfax, WA 99111  
 Ph: 509-397-6290  
 Fax: 509-397-6256  
 schmidtj@wsu.edu



# TEACHING & EDUCATIONAL TECHNOLOGIES



Susan Kerr (2017)  
 National Chair  
 16650 State Route 536  
 Mt. Vernon, WA 98273  
 Ph: 360-848-6151  
 kerrs@wsu.edu

### NORTH CENTRAL REGION

Jennifer Rees (2018)  
 111 West Fairfield  
 Clay Center, NE 68933-1499  
 Ph: 402-762-3644  
 Fax: 402-762-3600  
 jrees2@unl.edu



### NORTH EAST REGION

Michele Bakacs (2017)  
 Rutgers Cooperative Extension  
 Middlesex County  
 42 Riva Ave.  
 North Brunswick, NJ 08902  
 Ph: 732-398-5274  
 bakacs@njaes.rutgers.edu



### SOUTHERN REGION

Matthew Lollar (2018)  
 2741 Pennsylvania Ave., Suite #3  
 Marianna, FL 32448  
 Ph: 850-482-9620  
 Fax: 850-482-9287  
 mlollar@ufl.edu



### WESTERN REGION

Susan Kerr (2017) See National Chair Info

# PROGRAM RECOGNITION COUNCIL



Council Chair (2019)  
12 East 4th Ave., Suite 107  
Rome, GA 30161  
Ph: 706-295-6210  
Fax: 706-295-6213  
mickler@uga.edu



**WESTERN REGION**  
Mark D. Heitstuman (2018)  
PO Box 9  
135 2nd Street B 107  
Asotin, WA 99402  
Ph: 509-243-2009  
Fax: 509-243-2018  
heitstuman@wsu.edu

## COMMUNICATIONS



David L. Marrison (2017)  
National Chair  
39 Wall Street  
Jefferson, OH 44047  
Ph: 440-576-9008  
Fax: 440-576-5821  
marrison.2@osu.edu



**NORTH CENTRAL  
REGION**  
Michelle Buchanan (2017)  
210 N. Kansas, Suite #1  
Ellsworth, KS 67439  
Ph: 785-472-4442  
mbuchanan@ksu.edu



**NORTH EAST REGION**  
Marjorie Peronto (2018)  
63 Boggy Brook Road  
Ellsroth, ME 04605-9540  
Ph: 207-667-8212  
Fax: 207-667-2003  
marjorie.peronto@maine.edu



**SOUTHERN REGION**  
Donna Hamlin Beliech (2017)  
601 Marquette Rd.  
Brandon, MS 39042  
Ph: 601-825-1431  
Fax: 601-824-7227  
d.beliech@msstate.edu

## SEARCH FOR EXCELLENCE



Stanley McKee (2017)  
National Chair  
10722 Fairgrounds Road, Suite 6  
Huntingdon, PA 16652  
Ph: 814-643-1660 ext. 14  
Fax: 814-643-1669  
Email: sam36@psu.edu



**NORTH CENTRAL  
REGION**  
Jennifer Schutter (2018)  
503 E. Northtown Road  
Kirksville, MO 63501  
Ph: 660-665-9866  
Fax: 660-665-9876  
schutterjl@missouri.edu



**NORTH EAST  
REGION**  
Gregory Strait (2017)  
216 North 2nd Street  
Suite 1  
McConnellsburg, PA 17233-1170  
Ph: 717-485-4111  
Fax: 717-485-5106  
gls10@psu.edu

**SOUTHERN REGION**

Amy-Lynn Albertson (2017)  
 2727-A Old Concord Road  
 Salisbury, NC 28146  
 Ph: 704-216-8970  
 amy\_albertson@ncsu.edu

**WESTERN REGION**

Steve M. Van Vleet (2018)  
 310 N. Main, Room 209  
 Colfax, WA 99111  
 Ph: 509-397-6290  
 svanvleet@wsu.edu

**4-H AND YOUTH COMMITTEE**

James Jones (2017)  
 National Chair  
 314 S. Broadway, Suite 202  
 Ada, OK 74820-1406  
 Ph: 580-332-7011  
 Fax: 580-332-8716  
 jj.jones@okstate.edu

**NORTH CENTRAL REGION**

Bradley Brummond (2017)  
 101 County Road 12B  
 Park River, ND 58270-4131  
 Ph: 701-284-6248  
 Fax: 701-284-7383  
 bradley.brummond.ndsu.edu

**NORTH EAST REGION**

Stacie Hritz (2018)  
 Willowbank Building, Room 322  
 420 Holmes Avenue  
 Bellefonte, PA 16823  
 Ph: 814-355-4897  
 sxd297@psu.edu

**SOUTHERN REGION**

Melissa Henry (2017)  
 900 S. Walnut Ave., Room 4  
 Cookeville, TN 38501  
 Ph: 931-526-4561  
 Fax: 931-526-7197  
 mhenry1@tennesse.edu

**WESTERN REGION**

Betsy Greene (2018)  
 1117 E. Lowell St.  
 PO Box 210090  
 Tucson, AZ 85721-0090  
 Ph: 520-626-3673  
 Fax: 520-626-5602  
 betsygreene@email.arizona.edu

**PROFESSIONAL EXCELLENCE**

Mike Haberland (2018)  
 National Chair  
 1301 Park Blvd.  
 Cherry Hill, NJ 08002-3752  
 Ph: 856-566-2914  
 haberland@aesop.rutgers.edu

**NORTH CENTRAL REGION**

Eric E. Barrett (2017)  
 OSU Extension  
 490 South Broad Street  
 Canfield, OH 44406  
 Ph: 330-533-5538  
 Fax: 330-533-2424  
 barrett.90@osu.edu

**NORTH EAST REGION**

Steven Yergeau (2018)  
 1623 Whitesville Rd.  
 Toms River, NJ 08755-1199  
 Ph: 732-505-3671  
 Fax: 732-505-8941  
 yergeau@njaes.rutgers.edu

**SOUTHERN REGION**

Eugene McAvoy (2018)  
 P.O. Box 68  
 LaBelle, FL 33975-0068  
 Ph: 863-674-4092  
 Fax: 863-674-4637  
 gmcavoy@ifas.ufl.edu

**WESTERN REGION**

Mylon Bohle (2017)  
 498 SE Lynn Blvd.  
 Prineville, OR 97754  
 Ph: 541-447-6228  
 Fax: 541-416-2115  
 mylen.bohle@oregonstate.edu

**PUBLIC RELATIONS**

Kathryn Hopkins (2018)  
 National Chair  
 7 County Drive  
 Skowhegan, ME 04976-4209  
 Ph: 207-474-9622  
 Fax: 207-474-0374  
 khopkins@maine.edu

**NORTH CENTRAL REGION**

Todd Weinmann (2017)  
 P.O. Box 2806  
 Fargo, ND 58108  
 Ph: 701-241-5707  
 Fax: 701-241-5935  
 todd.weinmann@ndsu.edu

**NORTH EAST REGION**

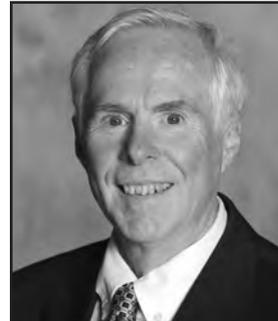
Tori Lee Jackson (2017)  
 24 Main Street  
 Lisbon Falls, ME 04252-1507  
 Ph: 207-353-5550  
 khopkins@maine.edu

**SOUTHERN REGION**

Mark Keaton (2018)  
 3 East 9th St.  
 Mountain Home, AR 72653  
 Ph: 870-425-2335  
 Fax: 870-425-2341  
 mkeaton@uaex.edu

**WESTERN REGION**

Shannon Williams (2017)  
 200 Fulton, Suite 202  
 Salmon, ID 83467  
 Ph: 208-756-2815 Ext. 283  
 Fax: 208-756-6915  
 shannonw@uidaho.edu

**RECOGNITION & AWARDS**

Stephen E. Hadcock (2018)  
 National Chair  
 Cornell Cooperative Extension  
 479 Route 66  
 Hudson, NY 12534-9971  
 Ph: 518-828-3346  
 Fax: 518-828-3069  
 seh11@cornell.edu

**NORTH CENTRAL REGION**

Joni Ross Harper (2018)  
 100 E. Newton St. 4th Floor  
 Versailles, MO 65084  
 Ph: 573-378-5358  
 rossjo@missouri.edu

**NORTH EAST REGION**

Amber Yutzky (2017)  
 10722 Fairgrounds Rd., Suite 6  
 Huntingdon, PA 16652  
 Ph: 814-643-1660 Ext. 12  
 anl113@psu.edu

**SOUTHERN REGION**

Sherry Beaty-Sullivan (2018)  
 1411 N. Constitution Ave.  
 Ashdown, AR 71822  
 Ph: 870-898-7225  
 Fax: 870-898-7226  
 sbeaty@uaex.edu



**WESTERN REGION**  
 Donna Cuin Hoffman (2017)  
 2011 Fairgrounds Road  
 Casper, WY 82604-2901  
 Ph: 307-235-9400 Ext. 31  
 Fax: 307-265-0419  
 dhoffman@natronacounty-wy.gov



**WESTERN REGION**  
 Sheila Gray (2017)  
 351 NW North Street  
 Chehalis, WA 98532  
 Ph: 360-740-1214  
 sgray@wsu.edu

## SCHOLARSHIP



Dwane L. Miller (2017)  
 National Chair  
 1202 Ag Center Drive  
 Pottsville, PA 17901  
 Ph: 570-622-4225 Ext. 14  
 Fax: 570-622-4481  
 dlm228@psu.edu



**NORTH CENTRAL REGION**  
 Travis Harper (2018)  
 100 W. Franklin, Room 16  
 Clinton, MO 64735  
 Ph: 660-885-5556  
 harperw@missouri.edu



**NORTH EAST REGION**  
 David T. Handley (2018)  
 PO Box 179  
 Monmouth, ME 04259  
 Ph: 207-933-2100 Ext. 108  
 Fax: 207-933-4647  
 david.handley@maine.edu



**SOUTHERN REGION**  
 Brian Haller (2018)  
 411 North Spruce  
 Searcy, AR 72143  
 Ph: 501-268-5394  
 Fax: 501-279.6247  
 bhaller@uaex.edu

## LIFE MEMBER



Neil Broadwater (2018)  
 National Chair  
 109 Jay Bee Drive  
 Winona, MN 55987  
 Ph: 507-273-6445  
 broad007@umn.edu



**NORTH CENTRAL REGION**  
 Melvin Brees (2018)  
 2003 Muirfied Drive  
 Columbia, MO 65203  
 Ph: 573-442-6701  
 Cell: 573-489-5778  
 breeism@missouri.edu



**SOUTHERN REGION**  
 Russell Duncan (2017)  
 2635 Newman Branch Rd.  
 New Zion, SC 29111-9397  
 Ph: 803-778-1460  
 Fax: 843-389-0005  
 crdncn@yahoo.com



**NORTH EAST REGION**  
 Eugene Schurman (2017)  
 1663 Route 580 Hwy  
 Clymer, PA 15728  
 Ph: 724-254-2103  
 exs10@psu.edu



**WESTERN REGION**  
 Dave Phillips (2018)  
 3917 Casino Creek Drive  
 Lewistown, Montana 59457  
 Ph: 406-538-2662  
 Cell: 406-366-2750  
 dave@shobeuction-realty.com

## OPEN COMMITTEE CHAIR AND VICE CHAIR POSITIONS 2018-2019

When you read through the Special Edition of The County Agent, it is obvious that committee work and related activities is the essence of what it takes to achieve NACAA's mission. Historically NACAA has been fortunate to have committed, hard working members fill those leadership positions. This year as every year there is an opportunity for members to expand and share their leadership and professional improvement skills by applying for committee positions that are open. Becoming active in the NACAA committee structure will provide you with a wealth of both professional and personal growth. Give serious consideration to any of the state and national committee positions that are available.

Application/nominations will be available on the NACAA web site shortly after January 1, 2017 and will be due no later than March 1, 2017. Appointments will be made at the Spring Board Meeting.

**<http://www.nacaa.com/leadership/application.php>**

### Professional Improvement Council

Agronomy & Pest Management - Vice Chair  
 Ag Economics & Comm. Dev. - Vice Chair  
 Animal Science - Vice Chair  
 Natural Resources/Aquaculture - Vice Chair  
 Horticulture & Turf Grass - Vice Chair  
 Sustainable Agriculture

### Region Open To Application

Western and Southern 2 year term  
 North East and Western 2 year term  
 North Central and Southern 2 year term  
 North East and Southern 2 year term  
 North Central and North East 2 year term  
 North Central and Western 2 year term

### Extension Development Council

Ag Issues & Public Relations - Vice Chair  
 Early Career Development - Vice Chair  
 Leadership & Administrative Skills Dev. - Vice Chair  
 Teaching & Educational Technologies - Vice Chair

### Region Open To Application

Western and Southern 2 year term  
 North Central and North East 2 year term  
 North Central and Southern 2 year term  
 North East and Western 2 year term

### Program Recognition Council

Communications - Vice Chair  
 Search for Excellence - Vice Chair  
 4-H and Youth - Vice Chair  
 Professional Excellence - Vice Chair  
 Public Relations - Vice Chair  
 Recognition & Awards - Vice Chair  
 Scholarship - Vice Chair

### Region Open To Application

North Central and Southern 2 year term  
 North Central and Western 2 year term  
 North Central and Southern 2 year term  
 North Central and Western 2 year term  
 North Central, North East, Western 2 year term  
 North East and Western 2 year term  
 Western and Southern 2 year term

### Council Chair Openings

Extension Development Council Chair

### Open to General Membership

Open to General Membership 3 year term

### National Committee Chair Openings

\*Leadership & Administrative Skills  
 \*Agricultural Issues & Public Relations  
 \*Teaching & Educational Technologies  
 \*Early Career Development  
 \*Agricultural Economics & Community Development  
 \*Agronomy & Pest Management  
 Animal Science  
 Horticulture & Turfgrass  
 \*Natural Resources/Aquaculture  
 \*Sustainable Agriculture  
 4-H & Youth Development  
 Communications  
 Scholarship  
 Search For Excellence

National Chair 1 year term  
 National Chair 2 year term

\* Open to Vice Chairs

# Thank You - NACAA Sponsors/Donors

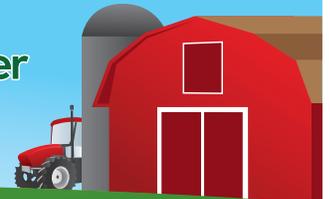


Join the Pipeline Ag Safety Alliance in our effort to protect your clients and our environment.

Access the agents toolbox at  
[PipelineAgSafetyAlliance.com](http://PipelineAgSafetyAlliance.com)

chris@emailir.com | 612.386.8858

Lets Grow  
 Safely Together



Fewer than

1 in 15

farmers with pipelines on their land have EVER called 811 or notified a pipeline operator before digging (18%).

2.2 Million  
 Farms in America

2.6 Million  
 Miles of pipeline in America

1 Call  
 Keeps them both safe



# The County Agent

POSTMASTER: SEND ADDRESS CHANGES TO:  
*The County Agent* - NACAA, 6584 W. Duroc Rd.,  
Maroa, IL 61756 - Attn: Scott Hawbaker

## ANNUAL MEETING AND PROFESSIONAL IMPROVEMENT CONFERENCE DATES

2017  
Salt Lake City, Utah....July 9-13

2019  
Forth Wayne, Indiana .....September 8-12

2018  
Chattanooga, Tennessee.....July 29-Aug. 2

2020  
Virginia Beach, Virginia.....July 19-24

### Upcoming Issues of The County Agent Magazine

April, 2017

June, 2017

October, 2017

AM/PIC Registration Edition

Open Edition

AM/PIC Recap

Deadline for articles: February 16, 2017

Deadline for Articles: May 10, 2017

Deadline for Articles: September 15, 2017

Mail Date: March 20, 2017

Mail Date: June 15, 2017

Mail Date: October 5, 2017

